

**Government Arts college (Autonomous), Coimbatore -18**  
**Performance - Teacher Appraisal Report**

**i) General Information**

- a) Name : Dr. A. REVATHY
- b) ADDRESS (RESIDENTIAL) : 8/5, APPUCHI KOVIL STREET  
URUMAN SANDHU  
SULUR - 641402
- a) Mobile No. : 9365892448
- b) Designation : GUEST LECTURE
- c) Department : TAMIL
- d) Date of Birth : 10.07.1982
- e) Area of Specialization : SANGAM LITERATURE



**A) Academic Qualifications**

Exam Passed	Subjects	Board/ University	Year	Division/ Grade/ Merit, etc.
High School	TAMIL, ENGLISH, MATHS, SCIENCE, SOCIAL SCIENCE	STATE BOARD	APR - 1999	II
Higher Secondary or Pre-degree	HISTORY, ECONOMICS, ADVANCE TAMIL, HOME SCIENCE	STATE BOARD	2000	II
Bachelor's Degree (s)	B.A., TAMIL	GOVT ARTS COLLEGE, COIMBATORE BHARATHIYAR UNIVERSITY	2003	I
Master's Degree (s)	M.A, TAMIL	GOVT ARTS COLLEGE, COIMBATORE BHARATHIYAR UNIVERSITY	2005	I
M.Phil :	TAMIL	BHARATHIYAR UNIVERSITY	2007	
Other Diploma/ Certificates etc. B Ed	TAMIL	RVS COLLEGE/ BHARATHIYAR UNIVERSITY	2011	I
Ph.D	TAMIL	BHARATHIYAR UNIVERSITY	2019	Highly Commen ded
UGC - NET. :	TAMIL	NIL		

**ii) Research Experience & Training**

Research stage	Title of thesis	University where the work was carried out.
M.Phil	“R+Y}h; tl;;lhu ehl;Lg;Gwg;gof;f tof;fq;fs;”.	BHARATHIAR UNIVERSITY
Ph.D	“Iq;FE}w;wpy; tho;tpapy; gjpTfs;”.	BHARATHIAR UNIVERSITY
No of Publication		
Research guidance(give the names of students guided successfully)		
Training (please specify)		

**B) Research Projects carried out**

S. No.	Title of the Project	Name of the Funding Agency	Duration	Remarks

**C) Seminars, Conferences, Symposia Workshops etc. attend**

<b>Name of the Seminars / Conferences / Symposia / Workshops etc</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>
<b>Ntshsh; fy;Y}hp ngz;fs;&gt; jkpo;ehL Nfhpty; fl;blf;fiy</b>	<b>kNyrpah gy;fiyf;fofk;</b>	<b>kNyrpah gy;fiyf;fofk;</b>
<b>Njrpa fUj;juq;fk;</b>	<b>,uj;jpdNty; Rg;ukdpak; fiy mwptpay; fy;Y}hp</b>	<b>ghujpahh; gy;fiyf;fofk;</b>
<b>Njrpa fUj;juq;fk; - rpyg;gjpf;fhufhg;gpak;</b>		
<b>Njrpa fUj;juq;fk;</b>	<b>ghujpahh; gy;fiyf;fofk;</b>	<b>ghujpahh; gy;fiyf;fofk;</b>
<b>gilg;ghf;fg; gapyuq;fk;</b>	<b>ghujpahh; gy;fiyf;fofk;</b>	<b>ghujpahh; gy;fiyf;fofk;</b>

**iii) Teaching Experience**

<b>Courses Taught</b>	<b>Name of University/ College/Institution</b>	<b>Duration</b>	
		<b>Period of employment From - To</b>	<b>Years of Experience</b>
iv) UG (BA / B.Sc., etc. Pass) (BA / B.Sc., etc. Hons.)	GOVT. ARTS COLLEGE ( AUTONOMOUS ) BHARATHIYAR UNIVERSITY	03.12.2012 - till date	11 Years

**Total Teaching Experience (in years and months) :**

a)	Under-graduate	03.12.2012 - Till date
b)	Post-graduate	
c)	Research	

**viii) Innovations/ Contributions in Teaching**

a) Design of Curriculum :	
b) Teaching methods :	Asking Questions Related Subject, Answering Dubts, Singing Folk Songs
c) Laboratory experiments :	
d) Evaluation methods :	Class Test, Monthly Test, Giving Assignment & Seminar
e) Preparation of resource material including books, reading materials, laboratory manuals etc.:	
f) Remedial Teaching / Student Counseling (academic) :	
g) Any other :	

**IX) Research Contribution**

**a). PhD/M.Phil undergoing scholars**

Sl. No	Name of the PhD/ M.Phil(PT/FT) Scholar	Name of the University	Broad Field	Registrati on Number	Year of registrati on

**b). PhD/M.Phil Awarded**

Sl.No	Name of the PhD/M.Phil (PT/FT) scholar	Name of the University	Title of the thesis	Year of registration of the scholar	Year of award of PhD

**X) Extension Work/ Community Service**

A) Please give a short account of your contribution to:

B) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

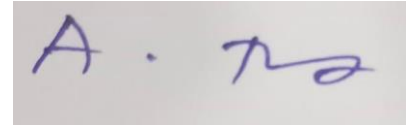
**C. Participation in Corporate Life**

Please give a short account your contribution to:

a) College/ University / Institution	
b) Co-curricular Activities	
c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)	
d) Students Welfare and Discipline	
e) Membership / Participation in Bodies	
f) Professional Organization of Teachers	

**D.(a) Membership of Professional Bodies, Societies, Editorship of Journals etc.**

**E. Any other information**

A rectangular box containing a handwritten signature in blue ink. The signature appears to be 'A. Na'.

**(Signature of the Teacher)**